|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AKSIPS-41 Smart****School Chandigarh** **Ph. 2626541, 5005541** **E Mail:** **aksips41@gmail.com** |  **AKSIPS-45 Smart** **School Chandigarh** **Ph. 5052114, 4084445** **E Mail:** **aksips45@gmail.com** | **AKSIPS-65 Smart School Phase XI, Mohali** **Ph. 2234733, 2212000****E Mail:** **aksips65@gmail.com** | **AKSIPS-125****Sector 125 Sunny Enclave Greater Mohali****Ph. 0160-5032494, 8544851494****E Mail:** **aksips125@gmail.com** | **AKSIPS-123****Sector 123 New Sunny Enclave Greater Mohali****Ph. 9501173823, 8847583018****EMa****il:aksips123@gmail.com** |

**Admission No : ....................... Date........................... (For Office Use Only)**

**Free**

COLOURED

 PHOTO OF THE STUDENT

# AKSIPS GROUP OF SMART SCHOOLS

**HANIGA H**

**A TRADITION OF EDUCATIONAL EXCELLENCE SINCE 1983**

**Website:** [**www.aksips.in**](http://www.aksips.in/)

**Branch:**

(AKSIPS-41 and AKSIPS-45 are religious minority schools under NCMEI)

# Application for Registration / Admission

## NOTE: Fill all the columns in BLOCK LETTERS

|  |  |  |
| --- | --- | --- |
| 1.Name of the Student |  | 2. Male / Female /other |
| 3. | Date of Birth |  | 4. Seeking Admission in Class |
| 5. | Nationality |  | 6. Blood Group ( Student) |
| 7. Father's Name |  | 8. Mother's Name |
| Occupation |  | Occupation |
| Qualification |  | Qualification |
| Office Address |  | Office Address |
| Mobile No.  |  | Mobile No. |
|  9. PERMANENT EDUCATION NO . (PEN)( (**Student National Code as per UDISE from previous school)** |  |  10. Religion  |
|  11. | Residential Address |  | 12. Adhaar Card ( Student) |
| 13. | Email id |  | 14. Father's Total |  |
|  |  | Annual Income |  |
| 15. Whether SC/ ST /OBC / EWS |  | 16. Mother's Total |  |
|  | (Attach proof) | Annual Income |  |
| 17. Last School Attended  | Last Examination Passed | Percentage / Grade |
|  |  |
| 18. Option for Language : | 1st Language till Class X |  | 2nd Language till Class VIII |
|  | (Please tick one) | (Punjabi / Hindi / other) |  |  | (Punjabi /Hindi /other ) |
| 19. Mode of Payment of School Fee | UPI | Bank | Online |
|  | (Tick the Option) |

|  |
| --- |
| **SUBJECTS TO BE OPTED FOR IN CLASS XI & XII (CBSE NOC REQUIRED FOR DIRECT ADMISSION IN CLASS X & XII)** |
| **Science Group (Medical)** | **Science Group (Non-Medical)** | **Commerce/Humanities Group** |
| 1. English Core | 1. English Core | 1. English Core |
| 2. | 2. | 2. |
| 3. | 3. | 3. |
| 4. | 4. | 4. |
| 5. | 5. | 5. |
| 6. | 6. | 6. |

###

20. Mention proficiency in Sports /Co-curricular Activities....................................................................................

21. Name, Admn. No. and class of sibling studying in AKSIPS (if any)...............................................................................

22. Do you require school transport? ....................................................................................................................

23. Does the child suffer from any serious illness? (Give details)..................................................................

..........................................................................................................................................................................

 24. Mention the following details :

 (1) ABHA ID of your child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( II) APAAR ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 25. Do you wish to create the APAAR ID of your Child if not done so far? Yes \_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_

**Authorised Signatory**

**Class : Play-Way to K.G.**

 **Signature of Accountant**

## DOCUMENTS TO BE SUBMITTED AT THE TIME OF ADMISSION

1. Certificate of date of birth in original or attested by a gazetted officer.
2. Two coloured photographs of the student and one photo each of Parents/Guardian.
3. Residence Proof (Copy of Voter ID Card/Aadhar Card/Passport/Electricity Bill).

### Class: I to X

1. School leaving Certificate ( Duly counter signed by the D.E.O for the students of all classes coming from other states).

SLC generated from e-punjab portal ( For branches in Punjab)

1. Latest Report card of the previous class.
2. C.B.S.E. Registration Card of Class IX for admission in class X and an **NOC from CBSE Regional Office i**n case of direct admission in Class X.
3. Certificate of date of birth in original or attested.
4. Two coloured photographs of the student and one photo each of Parents/Guardian.
5. Residence Proof (Copy of Voter ID Card/Aadhar Card/Passport/Electricity Bill).

### Class: XI &XII

1. School leaving Certificate ( Duly counter signed by the D.E.O for the students of Class XI coming from other states).
2. Migration certificate in case the student is from a non CBSE School.
3. Character Certificate from the previous school.
4. Mark sheet of class X. **Pre-Board** Exam from the school last attended/ Mark sheet and certificate of X Board Exam (to be given after the declaration of Board results).
5. Two coloured photographs of the student and one photo each of Parents/Guardian.
6. Residence Proof (Copy of Voter ID Card / Aadhar Card / Passport / Electricity Bill).
7. CBSE registration card of Class XI for admission in Class XII and an **NOC from CBSE Regional Office** in case of direct admission in Class XII.

 **NOTE : PEN ( Permanent Education No.) not required for Playway / Nursery student admission.**

I fully understand that the school on registering the name of my ward is not in any way bound to give admission but the same will be given only when a vacancy arises. I undertake that if admitted to the school, my ward will follow all rules and regulations of the school.

I have read the rules & regulations of the school and will abide by the same. I promise to deposit all required documents before finalization of my child's admission.

Date:............................... Signature of Parent/Guardian

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(FOR OFFICE USE ONLY)**

Date of admission............................. Class........................ Admission No....................... House..............................

Receipt No. of Payment of fee .............................................Rs...........................................................................

(Signature of Fee Incharge)